

## **AGENDA**

**October 6, 2020**

- 1. Call to Order**
- 2. Acceptance of Minutes**
  - A. September 8, 2020**
- 4. Open Comments from the Audience**
- 5. Emergency Management**
  - A. Robert Rusbatch**
- 6. Parks and Recreation**
  - A. George Bechtel**
- 7. Engineer's Report - Light-Heigel & Associates, Inc.**
- 8. Solicitor's Report**
  - A. 608 Erie Street**
  - B. Tax Identification Number for the Sewer Municipal Authority**
- 9. Treasurer's Report**
  - A. Acceptance of the September 2020 Report**
- 11. Mayor's Reports**
  - A. Defibrillator Batteries**
- 12. Unfinished Business**
  - A. Security Cameras (D. Grbich and M. McKenna)**
- 13. New Business**
  - A. Placement of 'No Outlet' sign on Susquehanna Street**
  - B. Dauphin/Middle Paxton Fire Company 1 is requesting a resolution extending UC coverage for non-firefighting activities**
- 14. Correspondence**

**15. Committee Reports**

**A. Administration-Cuddy and Thrush**

- a.) **Creation and Appointment of Sewer Billing/Rental Inspection Clerk**

**B. Public Works - Harner and Musselman**

- a.) **Park Project – future goals**
- b.) **Dauphin/Middle Paxton Joint Public Safety Authority update**

**C. Community Affairs - Peck and Bechtel**

- a.) **Confirmation and Appointment of Zoning Hearing Board member**
- b.) **Fireworks Ordinance**

**D. Junior Council Member - Jocelyn Long**

**16. Executive Session**

**17. Adjournment**