

AGENDA

April 2, 2024

- 1. Call to order**
- 2. Pledge of Allegiance**
- 3. Public Comments**
- 4. Acceptance of Minutes**
 - a. March 5, 2024**
- 5. Emergency Management Report – McKenna / Bechtel**
- 6. Joint Fire Commission Report - Kevin Musselman**
- 7. Parks and Recreation Report**
- 8. Engineer’s Report – Light-Heigel & Associates**
- 9. Solicitor’s Report – Jason Statler**
- 10. Mayor’s Report – Michael McKenna**
- 11. Sewer Delinquency/Rental Property Reports – Trudy Koppenhaver**
- 12. Treasurer’s Report – Cindy Long**
 - a. Acceptance of March 2024 Report**
- 13. Unfinished Business**
 - a. Update of Old schoolhouse / New community building**
- 14. New Business**

15. Correspondence

16. Committee Reports

a. Administration, Finance and Personnel – Cuddy, Bechtel, Grbich

b. Public Works, Public Facilities and Sanitation – Musselman, Smith

c. Community Affairs – Burton, Harris

d. Junior Council Person – Jocelyn Long

17. Executive Session

18. Adjournment