

## **AGENDA**

**April 5, 2022**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Public Comments**
- 4. Acceptance of Minutes**
  - a. March 8, 2022 Council Meeting**
- 5. Emergency Management Report – Robert Rusbatch**
- 6. Joint Fire Commission Report – Kevin Musselman**
- 7. Parks and Recreation Report – Jeff Thrush**
- 8. Engineer’s Report – Light-Heigel & Associates**
- 9. Solicitor’s Report – Jason Statler**
- 10. Mayor’s Report – Michael McKenna**
- 11. Treasurer’s Report – Cindy Long**
  - a. Acceptance of March 2022 Report**
- 12. Unfinished Business**
  - a. Update on Old School Building**
  - b. Decision on contracting with the Humane Society**
- 13. New Business**
- 14. Correspondence**

**15. Committee Reports**

- a. Administration - Cuddy, Bechtel**
- b. Public Works - Thrush, Musselman**
- c. Community Affairs - Koppenhaver, Burton**
- d. Junior Council Person - Long**

**16. Executive Session – Educational session on sewer capabilities**

**17. Adjournment**