

# **AGENDA**

**April 8, 2025**

**\* BY UNANIMOUS VOTE OF BOROUGH COUNCIL, THIS AGENDA WAS AMENDED TO ADD  
RESOLUTION 2025-02, AUTHORIZING FILING OF GRANT, UNDER NEW BUSINESS**

- 1. Call to order**
- 2. Pledge of Allegiance**
- 3. Public Comments**
- 4. Acceptance of Minutes**
  - a. March 4, 2025**
- 5. Emergency Management Report – Mike McKenna / George Bechtel**
- 6. Joint Fire Commission Report – Kevin Musselman**
- 7. Parks and Recreation Report**
- 8. Engineer’s Report – Keith Heigel, Light-Heigel & Associates**
- 9. Solicitor’s Report – Jason Statler**
- 10. Mayor’s Report – Michael McKenna**
- 11. Sewer Delinquency/Rental Property Reports – Trudy Koppenhaver**
- 12. Treasurer’s Report – Cindy Long**
  - a. Acceptance of March 2025 Report**
- 13. Unfinished Business**
  - a. Update of Old schoolhouse / New community building**
  - b. 511 High Street**
  - c. Veterans Memorial Park**

**14. New Business**

- a. Vote on approval of LDI Sewer Extension and Service Agreement**
- b. Option for credit card payments for sewer & trash**
- c. Acceptance of Linda Durgin Resignation**
- d. Resolution 2025-02, authorizing filing of grant**

**15. Correspondence**

**16. Committee Reports**

- a. Administration, Finance and Personnel – Brian Cuddy, George Bechtel, Dave Grbich**
- b. Public Works, Public Facilities and Sanitation – Kevin Musselman, Christopher Smith**
- c. Community Affairs – Kathryn Burton, Steve Harris**
- d. Junior Council Person – Jocelyn Long**

**17. Executive Session**

**18. Adjournment**