

AGENDA

August 8, 2023

- 1. Call to order**
- 2. Pledge of Allegiance**
- 3. Public Comments**
- 4. Acceptance of Minutes**
 - a. July 5, 2023**
- 5. Emergency Management Report – Robert Rusbatch**
- 6. Joint Fire Commission Report - Kevin Musselman**
- 7. Parks and Recreation Report – Jeff Thrush**
- 8. Engineer’s Report – Light-Heigel & Associates**
- 9. Solicitor’s Report – Jason Statler**
- 10. Mayor’s Report – Michael McKenna**
- 11. Sewer Delinquency/Rental Property Reports – Trudy Koppenhaver**
- 12. Treasurer’s Report – Cindy Long**
 - a. Acceptance of July 2023 Report**
- 13. Unfinished Business**
 - a. Update of Old schoolhouse / New community building**
 - b. LDI at River View**
 - c. Status of pending claim at the bridge**

14. New Business

- a. Bill Minsker, America 250PA Commission
- b. Bryce Tobin, Boy Scout/Eagle Project
- c. Appointment of Joe Calhoun to fill vacancy on Zoning Hearing Board
- d. Discussion on equipping the park with dog waste disposal systems

15. Correspondence

16. Committee Reports

- a. Administration, Finance and Personnel – Cuddy, Bechtel, Grbich
- b. Public Works, Public Facilities and Sanitation – Thrush, Musselman
 - 1.) Speed Controls
- c. Community Affairs – Burton, Harris
- d. Junior Council Person – Jocelyn Long

17. Executive Session

18. Adjournment