

AGENDA

December 6, 2022

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Public Comments**
- 4. Acceptance of Minutes**
 - a. November 9, 2022 Council Meeting**
- 5. Emergency Management Report – Robert Rusbatch**
- 6. Joint Fire Commission Report – Kevin Musselman**
- 7. Parks and Recreation Report – Jeff Thrush**
- 8. Engineer’s Report – Light-Heigel & Associates**
- 9. Solicitor’s Report – Jason Statler**
- 10. Mayor’s Report – Michael McKenna**
- 11. Treasurer’s Report – Cindy Long**
 - a. Acceptance of November Report**
- 12. Unfinished Business**
 - a. Update on Old Schoolhouse**
 - b. LDI at River View**
 - c. Discussion on conveyance of Memorial Park to the Park Authority**
 - d. Discussion on funding for an architect for the Old Schoolhouse rebuild**
 - e. Status of pending claim at the bridge**

13. New Business

- a. Adoption of 2023 Budget**
- b. Adoption of Resolution 2022-05, setting 2023 tax rate**

14. Correspondence

The Middle Paxton Lions Club and the Carnival Committee letter

15. Committee Reports

- a. Administration, Finance & Personnel - Cuddy, Bechtel, Grbich**
- b. Public Works, Public Facilities & Sanitation - Thrush, Musselman**
 - 1.) Speed Controls**
- c. Community Affairs - Burton, Harris**
- d. Junior Council Person - Long**

16. Executive Session

17. Adjournment