

## **AGENDA**

**December 7, 2021**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Public Comments**
- 4. Acceptance of Minutes**
  - a. November 3, 2021**
- 5. Emergency Management Report – Robert Rusbatch**
- 6. Joint Fire Commission Report – Kevin Musselman**
- 7. Parks and Recreation Report – Jeff Thrush**
- 8. Engineer’s Report – Light-Heigel & Associates**
- 9. Solicitor’s Report – Jason Statler**
- 10. Mayor’s Report – Michael McKenna**
- 11. Treasurer’s Report – Cindy Long**
  - a. Acceptance of November 2021 Report**
- 12. Unfinished Business**
  - a. Adoption of 2022 Budget**
- 13. New Business**
  - a. Adoption of Resolution 2021-09, setting 2022 Tax Rate**
  - b. Approval of Pension Plan change**
  - c. Demonstration of Emergency Apparatus**
- 14. Correspondence**

**15. Committee Reports**

- a. Administration - Cuddy, Bechtel**
- b. Public Works - Thrush, Musselman**
- c. Community Affairs - Harris, Burton**
- d. Junior Council Person - Long**

**16. Executive Session**

**17. Adjournment**