

AGENDA

February 2, 2021

- 1. Call to Order**
- 2. Acceptance of Minutes**
 - A. January 5, 2021**
- 3. Oath of Office to be administered to Kathryn Burton**
- 4. Open Comments from the Audience**
- 5. Emergency Management - Robert Rusbatch**
- 6. Parks and Recreation - Jeff Thrush**
- 7. Engineer's Report - Light-Heigel & Associates, Inc.**
- 8. Solicitor's Report**
 - A. 608 Erie Street**
 - B. Tax Identification Number for the Sewer Municipal Authority**
- 9. Treasurer's Report**
 - A. Acceptance of the January 2021 Report**
- 10. Mayor's Report**
- 11. Unfinished Business**
 - A. Security Cameras (Grbich and McKenna)**
- 12. New Business**
 - A. Discussion for Dauphin County to handle tax collections**
 - B. Accepting nominations for the position of Council Pro Tempore**
 - C. Discussion on the Vulture Management Proposal**
- 13. Correspondence**
- 14. Committee Reports**
 - A. Administration - Cuddy, Thrush**
 - B. Public Works - Musselman, Grbich**

C. Community Affairs – Bechtel, Harris

D. Junior Council Member - Jocelyn Long

15. Executive Session

16. Adjournment