

# **AGENDA**

**February 4, 2025**

- 1. Call to order**
- 2. Pledge of Allegiance**
- 3. Public Comments**
- 4. Acceptance of Minutes**
  - a. January 7, 2025**
- 5. Emergency Management Report – Mike McKenna / George Bechtel**
- 6. Joint Fire Commission Report – Kevin Musselman**
- 7. Parks and Recreation Report**
- 8. Engineer’s Report – Keith Heigel, Light-Heigel & Associates**
- 9. Solicitor’s Report – Jason Statler**
- 10. Mayor’s Report – Michael McKenna**
- 11. Sewer Delinquency/Rental Property Reports – Trudy Koppenhaver**
- 12. Treasurer’s Report – Cindy Long**
  - a. Acceptance of January 2025 Report**
- 13. Unfinished Business**
  - a. Update of Old schoolhouse / New community building**
  - b. 511 High Street**

**14. New Business**

- a. Discussion on the December 2024 meeting minutes

**15. Correspondence**

**16. Committee Reports**

- a. Administration, Finance and Personnel – Brian Cuddy, George Bechtel, Dave Grbich
- b. Public Works, Public Facilities and Sanitation – Kevin Musselman, Christopher Smith
- c. Community Affairs – Kathryn Burton, Steve Harris
- d. Junior Council Person – Jocelyn Long

**17. Executive Session**

**18. Adjournment**