

# **AGENDA**

**February 6, 2024**

- 1. Call to order**
- 2. Pledge of Allegiance**
- 3. Public Comments**
- 4. Acceptance of Minutes**
  - a. January 2, 2024**
- 5. Emergency Management Report – McKenna / Bechtel**
- 6. Joint Fire Commission Report – Kevin Musselman**
- 7. Parks and Recreation Report**
- 8. Engineer’s Report – Light-Heigel & Associates**
- 9. Solicitor’s Report – Jason Statler**
- 10. Mayor’s Report – Michael McKenna**
- 11. Sewer Delinquency/Rental Property Reports – Trudy Koppenhaver**
- 12. Treasurer’s Report – Cindy Long**
  - a. Acceptance of January 2024 Report**
- 13. Unfinished Business**
  - a. Update of Old schoolhouse / New community building**

**14. New Business**

- a. Decision on Savvy Citizen program**
- b. Appointment of CapCOG Delegate and Alternate**
- c. Discussion / vote on Purchasing pavilion tables**
- d. Junior Councilperson's bottle cap project**

**15. Correspondence**

**16. Committee Reports**

- a. Administration, Finance and Personnel – Cuddy, Bechtel, Grbich**
- b. Public Works, Public Facilities and Sanitation – Musselman, Smith**
- c. Community Affairs – Burton, Harris**
- d. Junior Council Person – Jocelyn Long**

**17. Executive Session**

**18. Adjournment**