

# **AGENDA**

**February 7, 2023**

- 1. Call to order**
- 2. Pledge of Allegiance**
- 3. Public Comments**
  - a. Liz Rodda – update on War Veterans Memorial Celebration**
- 4. Acceptance of Minutes**
  - a. January 3, 2023**
- 5. Emergency Management Report – Robert Rusbatch**
- 6. Joint Fire Commission Report – Kevin Musselman**
- 7. Parks and Recreation Report – Jeff Thrush**
- 8. Engineer’s Report – Light-Heigel & Associates**
- 9. Solicitor’s Report – Jason Statler**
- 10. Mayor’s Report – Michael McKenna**
- 11. Sewer Delinquency/Rental Property Reports – Trudy Koppenhaver**
- 12. Treasurer’s Report – Cindy Long**
  - a. Acceptance of January 2023 Report**
- 13. Unfinished Business**
  - a. Update of Old Schoolhouse**
  - b. LDI at River View**

- c. Discussion of conveyance of Memorial Park to the Park Authority
- d. Discussion of funding for an architect for the Old Schoolhouse rebuild
- e. Status of pending claim at the bridge
- f. Discussion of proposed chicken ordinance

**14. New Business**

- a. Vote on Short Term Rental Ordinance
- b. Discussion of term renewal for Junior Council Person
- c. Discussion of updated Fee Resolution

**15. Correspondence**

**16. Committee Reports**

- a. Administration, Finance and Personnel – Cuddy, Bechtel, Grbich
- b. Public Works, Public Facilities and Sanitation – Thrush, Musselman
  - 1.) Speed Controls
- c. Community Affairs – Burton, Harris
- d. Junior Council Person – Jocelyn Long

**17. Executive Session**

**18. Adjournment**