## **AGENDA**

## **February 8, 2022**

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Public Comments
- 4. Acceptance of Minutes
  - a. January 3, 2022
- 5. Emergency Management Report Robert Rusbatch
- 6. Joint Fire Commission Report Kevin Musselman
- 7. Parks and Recreation Report Jeff Thrush
- 8. Engineer's Report Light-Heigel & Associates
- 9. Solicitor's Report Jason Statler
- 10. Mayor's Report Michael McKenna
- 11. Treasurer's Report Cindy Long
  - a. Acceptance of January 2022 Report
- 12. Unfinished Business
  - a. Update on Old School Building
- 13. New Business
  - a. Attorney Amy Kaunas, Executive Director with the Humane Society of Harrisburg, will give a presentation on their services for stray and abandoned animals.
  - b. Deb Fedor, of Clark's Valley EC Church, is requesting band shell rental for May 5, June 2, July 7 and August 4. The church rented the band shell in 2021 with no problems.
  - c. Vacancy Hearing Board filling open position

## 14. Correspondence

## 15. Committee Reports

- a. Administration Cuddy, Bechtel, Grbich
- b. Public Works Thrush, Musselman
- c. Community Affairs Koppenhaver, Burton
- d. Junior Council Person Long
- 16. Executive Session
- 17. Adjournment