

AGENDA

January 3, 2023

- 1. Call to order**
- 2. Pledge of Allegiance**
- 3. Public Comments**
- 4. Acceptance of Minutes**
 - a. December 6, 2022**
- 5. Emergency Management Report – Robert Rusbach**
- 6. Joint Fire Commission Report - Kevin Musselman**
- 7. Parks and Recreation Report – Jeff Thrush**
- 8. Engineer’s Report – Light-Heigel & Associates**
- 9. Solicitor’s Report – Jason Statler**
- 10. Mayor’s Report – Michael McKenna**
- 11. Treasurer’s Report – Cindy Long**
 - a. Acceptance of December Report**
- 12. Unfinished Business**
 - a. Update on Old Schoolhouse**
 - b. LDI at River View**
 - c. Discussion on conveyance of Memorial Park to the Park Authority**
 - d. Discussion on funding for an architect for the Old Schoolhouse rebuild**
 - e. Status of pending claim at the bridge**

13. New Business

a. Adoption of Act 57 Ordinance

b. Discussion on Short Term Rental Ordinance

14. Correspondence

15. Committee Reports

a. Administration, Finance and Personnel – Cuddy, Bechtel, Grbich

b. Public Works, Public Facilities and Sanitation – Thrush, Musselman

1.) Speed Controls

c. Community Affairs – Burton, Harris

d. Junior Council Person – Jocelyn Long

16. Executive Session

17. Adjournment