

## **AGENDA**

**July 1, 2025**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Public Comments**
- 4. Acceptance of Minutes**
  - A. June 2025**
- 5. Emergency Management-Mike McKenna / George Bechtel**
- 6. Joint Fire Commission – Kevin Musselman**
- 7. Parks and Recreation**
- 8. Engineer’s Report-Light-Heigel & Associates, Inc.**
- 9. Solicitor’s Report**
- 10. Mayor’s Report – Michael McKenna**
- 11. Sewer Delinquency/Rental Property Reports – Trudy Koppenhaver**
- 12. Treasurer’s Report – Cindy Long**
  - A. Acceptance of June 2025 Report**
- 13. Unfinished Business**
  - A. Update of Old School / New Community Building**
  - B. Veterans Memorial Park**
- 14. New Business**
  - A. Adoption of Resolution 2025-03 Dauphin County Hazard Mitigation Plan**  
**Mayor McKenna**
  - B. Review of Current Trash Contract**
- 15. Correspondence**
- 16. Committee Reports**
  - A. Administration - Finance and Personnel – Brian Cuddy, George Bechtel, Dave Grbich**
  - B. Public Works – Public Facilities and Sanitation – Kevin Musselman, Christopher Smith**

**C. Community Affairs- Kathryn Burton, Steve Harris**

**D. Junior Council Person – Jocelyn Long**

**17. Executive Session**

**18. Adjournment**