

# **AGENDA**

**July 5, 2022**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Public Comments**
  - a. Rob Gill with Deibler Straub & Troutman: Renewal presentation for EMC Insurance**
  - b. Lions Club Community Carnival**
- 4. Acceptance of Minutes**
  - a. June 7, 2022 Council Meeting**
- 5. Emergency Management Report - Robert Rusbatch**
- 6. Joint Fire Commission Report - Kevin Musselman**
- 7. Parks and Recreation Report - Jeff Thrush**
- 8. Engineer's Report - Light-Heigel & Associates**
- 9. Solicitor's Report - Jason Statler**
- 10. Mayor's Report - Michael McKenna**
- 11. Treasurer's Report - Cindy Long**
  - a. Acceptance of June 2022 Report**
- 12. Unfinished Business**
  - a. Old Schoolhouse - Pending claim / Rebuild effort**
  - b. LDI at River View**
  - c. Vacancy on Council**

**13. New Business**

- a. Resolution 2022-03: AMERICA250PA
- b. Plaques for Don Harner & Community Park

**14. Correspondence**

**15. Committee Reports**

- a. Administration - Cuddy, Bechtel, Grbich
- b. Public Works - Thrush, Musselman
  - 1.) Temporary speed humps
  - 2.) Tapper & Sons - HVAC contract
  - 3.) Trash recycling
- c. Community Affairs - Burton
  - 1.) Signs with park rules
- d. Junior Council Person - Long

**16. Executive Session**

**17. Adjournment**