

AGENDA

July 5, 2023

- 1. Call to order**
- 2. Pledge of Allegiance**
- 3. Public Comments**
- 4. Acceptance of Minutes**
 - a. June 6, 2023**
 - b. May 30, 2023**
- 5. Emergency Management Report – Robert Rusbatch**
- 6. Joint Fire Commission Report - Kevin Musselman**
- 7. Parks and Recreation Report – Jeff Thrush**
- 8. Engineer’s Report – Light-Heigel & Associates**
- 9. Solicitor’s Report – Jason Statler**
- 10. Mayor’s Report – Michael McKenna**
- 11. Sewer Delinquency/Rental Property Reports – Trudy Koppenhaver**
- 12. Treasurer’s Report – Cindy Long**
 - a. Acceptance of June 2023 Report**
- 13. Unfinished Business**
 - a. Update of Old schoolhouse / New community building**
 - b. LDI at River View**
 - c. Status of pending claim at the bridge**

14. New Business

a. Vote to formally rescind the temporary burn ban

b. New Building Design

15. Correspondence

16. Committee Reports

a. Administration, Finance and Personnel – Cuddy, Bechtel, Grbich

b. Public Works, Public Facilities and Sanitation – Thrush, Musselman

1.) Speed Controls

c. Community Affairs – Burton, Harris

d. Junior Council Person – Jocelyn Long

17. Executive Session

18. Adjournment