

AGENDA

March 2, 2021

- 1. Call to Order**
- 2. Council Report**
 - A. Acceptance of the February 2021 Minutes**
- 3. Open Comments from the Audience**
- 4. Emergency Management - Robert Rusbatch**
- 5. Parks and Recreation - Jeff Thrush**
- 6. Engineer's Report - Light-Heigel & Associates, Inc.**
- 7. Solicitor's Report**
 - A. 608 Erie Street**
- 8. Treasurer's Report**
 - A. Acceptance of the February 2021 Report**
- 9. Mayor's Report**
- 10. Unfinished Business**
 - A. Security Cameras**
 - B. Accepting nominations for the position of Council Tempore**
 - C. Discussion on the Vulture Management Proposal**
- 11. New Business**
- 12. Correspondence**
- 13. Committee Reports**
 - A. Administration - Cuddy, Thrush**
 - B. Public Works - Musselman, Grbich**
 - C. Community Affairs – Bechtel, Harris**
 - D. Junior Council Member - Jocelyn Long**
- 14. Executive Session**
- 15. Adjournment**