

AGENDA

BOROUGH OF DAUPHIN

March 3, 2026

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Public Comments**
- 4. Acceptance of minutes**
 - A. March 2026**
- 5. Emergency Management Report – Mayor Michael McKenna**
- 6. Joint Fire Commission – Kevin Musselman/Travis Rosmus**
- 7. Parks and Recreation Report**
- 8. Engineer’s Report – Light-Heigel & Associates**
- 9. Solicitor’s Report - Johnson Duffie**
- 10. Mayor’s Report – Michael McKenna**
- 11. Sewer Delinquency & Rental Property Reports – Trudy Koppenhaver**
- 12. Treasurer’s Report – Cindy Long**
- 13. Unfinished Business**
 - A. High Street Project**
 - B. Community Building**
 - C. Tax Collector Salary**
- 14. New Business**
 - A. Insurance Building Pending Claim**
 - B. Purchase of New Lawn Mower**

15. Correspondence

16. Committee Reports

A. Administration – Finance and Personnel – Brian Cuddy, George Bechtel, Dave Grbich

B. Public Facilities and Sanitation – Chris Smith, Travis Rosmus

C. Community Affairs – Kathryn Burton, Steve Harris

D. Junior Council Person – Jocelyn Long

17. Executive Session

18. Adjournment