

AGENDA

March 4, 2025

- 1. Call to order**
- 2. Pledge of Allegiance**
- 3. Public Comments**
- 4. Acceptance of Minutes**
 - a. February 4, 2025**
- 5. Emergency Management Report – Mike McKenna / George Bechtel**
- 6. Joint Fire Commission Report – Kevin Musselman**
- 7. Parks and Recreation Report**
- 8. Engineer’s Report – Keith Heigel, Light-Heigel & Associates**
- 9. Solicitor’s Report – Jason Statler**
- 10. Mayor’s Report – Michael McKenna**
- 11. Sewer Delinquency/Rental Property Reports – Trudy Koppenhaver**
- 12. Treasurer’s Report – Cindy Long**
 - a. Acceptance of February Report**
- 13. Unfinished Business**
 - a. Update of Old schoolhouse / New community building**
 - b. 511 High Street**

14. New Business

- a. Resolution 2025-01 - Emergency Operations Plan of Dauphin County**
- b. Mayor McKenna - Emergency Management Coordinator**
- c. Brennan Kaye - Debris dumping at Veteran's Memorial**

15. Correspondence

16. Committee Reports

- a. Administration, Finance and Personnel – Brian Cuddy, George Bechtel, Dave Grbich**
- b. Public Works, Public Facilities and Sanitation – Kevin Musselman, Christopher Smith**
- c. Community Affairs – Kathryn Burton, Steve Harris**
- d. Junior Council Person – Jocelyn Long**

17. Executive Session

18. Adjournment