

AGENDA

March 5, 2024

- 1. Call to order**
- 2. Pledge of Allegiance**
- 3. Public Comments**
 - a. Mark Morrison / Bureau of Boating re: kayak launch**
- 4. Acceptance of Minutes**
 - a. February 6, 2024**
- 5. Emergency Management Report – McKenna, Bechtel**
- 6. Joint Fire Commission Report – Kevin Musselman**
- 7. Parks and Recreation Report**
- 8. Engineer’s Report – Light-Heigel & Associates**
- 9. Solicitor’s Report – Jason Statler**
- 10. Mayor’s Report – Michael McKenna**
- 11. Sewer Delinquency/Rental Property Reports – Trudy Koppenhaver**
- 12. Treasurer’s Report – Cindy Long**
 - a. Acceptance of February 2024 Report**
- 13. Unfinished Business**
 - a. Update of old schoolhouse / New community building**

14. New Business

- a. Purchase of salt spreader**
- b. Discussion on Community Life Team agreement**
- c. Phone line / electronic access to sewer plant**

15. Correspondence

16. Committee Reports

- a. Administration, Finance and Personnel – Cuddy, Bechtel, Grbich**
- b. Public Works, Public Facilities and Sanitation – Musselman, Smith**
- c. Community Affairs – Burton, Harris**
- d. Junior Council Person – Jocelyn Long**

17. Executive Session

18. Adjournment