AGENDA

March 8, 2022

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Public Comments
- 4. Acceptance of Minutes
 - a. February 8, 2022
- 5. Emergency Management Report Robert Rusbatch
- 6. Joint Fire Commission Report Kevin Musselman
- 7. Parks and Recreation Report Jeff Thrush
- 8. Engineer's Report Light-Heigel & Associates
- 9. Solicitor's Report Jason Statler
- 10. Mayor's Report Michael McKenna
- 11. Treasurer's Report Cindy Long
 - a. Acceptance of February 2022 Report
- 12. Unfinished Business
 - a. Update on Old School Building
- 13. New Business
 - a. 2021 Annual Chapter 94 Report to DEP
 - b. Approval to renew the Borough's billboard contract
 - c. Old School Building demolition bids
 - d. Discussion on accepting volunteers to tend the park
 - e. Decision on contracting with the Humane Society
 - f. Decision on acquiring Snow Emergency Road Signs.

- 14. Correspondence
- 15. Committee Reports
 - a. Administration Cuddy, Bechtel
 - b. Public Works Thrush, Musselman
 - c. Community Affairs Koppenhaver, Burton
 - d. Junior Council Person Long
- 16. Executive Session
- 17. Adjournment