

AGENDA

May 2, 2023

*** THIS AGENDA WAS AMENDED TO CORRECT THE ADDRESS UNDER 'NEW BUSINESS.'**

- 1. Call to order**
- 2. Pledge of Allegiance**
- 3. Public Comments**
- 4. Acceptance of Minutes**
 - a. April 4, 2023**
- 5. Emergency Management Report – Robert Rusbatch**
- 6. Joint Fire Commission Report - Kevin Musselman**
- 7. Parks and Recreation Report – Jeff Thrush**
- 8. Engineer's Report – Light-Heigel & Associates**
- 9. Solicitor's Report – Jason Statler**
- 10. Mayor's Report – Michael McKenna**
- 11. Sewer Delinquency/Rental Property Reports – Trudy Koppenhaver**
- 12. Treasurer's Report – Cindy Long**
 - a. Acceptance of April 2023 Report**
- 13. Unfinished Business**
 - a. Update of Old Schoolhouse issues**
 - b. LDI at River View**

c. Status of pending claim at the bridge

d. Discussion on proposed chicken ordinance

14. New Business

a. Discussion on handicapped parking permit for 402 Swatara Street

b. Vote on Resolution 2023-05 – Emergency Operations Plan, Radio Purchase

15. Correspondence

16. Committee Reports

a. Administration, Finance and Personnel – Cuddy, Bechtel, Grbich

b. Public Works, Public Facilities and Sanitation – Thrush, Musselman

1.) Speed Controls

c. Community Affairs – Burton, Harris

d. Junior Council Person – Jocelyn Long

17. Executive Session

18. Adjournment