

# **AGENDA**

**May 2, 2023**

**\* THIS AGENDA WAS AMENDED TO CORRECT THE ADDRESS UNDER 'NEW BUSINESS.'**

- 1. Call to order**
- 2. Pledge of Allegiance**
- 3. Public Comments**
- 4. Acceptance of Minutes**
  - a. April 4, 2023**
- 5. Emergency Management Report – Robert Rusbatch**
- 6. Joint Fire Commission Report - Kevin Musselman**
- 7. Parks and Recreation Report – Jeff Thrush**
- 8. Engineer’s Report – Light-Heigel & Associates**
- 9. Solicitor’s Report – Jason Statler**
- 10. Mayor’s Report – Michael McKenna**
- 11. Sewer Delinquency/Rental Property Reports – Trudy Koppenhaver**
- 12. Treasurer’s Report – Cindy Long**
  - a. Acceptance of April 2023 Report**
- 13. Unfinished Business**
  - a. Update of Old Schoolhouse issues**
  - b. LDI at River View**

**c. Status of pending claim at the bridge**

**d. Discussion on proposed chicken ordinance**

**14. New Business**

**a. Discussion on handicapped parking permit for 402 Swatara Street**

**b. Vote on Resolution 2023-05 – Emergency Operations Plan, Radio Purchase**

**15. Correspondence**

**16. Committee Reports**

**a. Administration, Finance and Personnel – Cuddy, Bechtel, Grbich**

**b. Public Works, Public Facilities and Sanitation – Thrush, Musselman**

**1.) Speed Controls**

**c. Community Affairs – Burton, Harris**

**d. Junior Council Person – Jocelyn Long**

**17. Executive Session**

**18. Adjournment**