

AGENDA
May 4, 2021

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Public Comments**
- 4. Acceptance of Minutes**
 - a. April 6, 2021**
- 5. Emergency Management – Robert Rusbatch**
- 6. Parks and Recreation – Jeff Thrush**
- 7. Engineer’s Report – Leight-Heigel & Associates, Inc.**
- 8. Solicitor’s Report**
- 9. Treasurer’s Report**
 - a. Acceptance of April 2021 Report**
- 10. Mayor’s Report**
- 11. Unfinished Business**
 - a. Security System**
- 12. New Business**
- 13. Correspondence**
- 14. Committee Reports**
 - a. Administration - Cuddy, Bechtel**
 - b. Public Works - Thrush, Musselman**
 - c. Community Affairs - Harris, Burton**
 - d. Junior Council Person - Long**
- 15. Executive Session**
- 16. Adjournment**