

AGENDA

November 3, 2021

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Public Comments**
- 4. Acceptance of Minutes**
 - a. October 5, 2021**
- 5. Emergency Management Report – Robert Rusbatch**
 - a. Adoption of the Dauphin County Hazard Mitigation Plan**
- 6. Joint Fire Commission Report – Kevin Musselman**
- 7. Parks and Recreation Report – Jeff Thrush**
- 8. Engineer’s Report – Light-Heigel & Associates**
 - a. Hillside Subdivision**
 - b. 408 Claster Blvd. Update**
- 9. Solicitor’s Report – Jason Statler**
 - a. 608 Erie Street Update**
- 10. Mayor’s Report – Michael McKenna**
- 11. Treasurer’s Report – Cindy Long**
 - a. Acceptance of October 5, 2021 Report**
- 12. Unfinished Business**
- 13. New Business**
- 14. Correspondence**

15. Committee Reports

a. Administration - Cuddy, Bechtel

1) 2022 Budget

b. Public Works - Thrush, Musselman

1) Authorize purchase of new samplers

c. Community Affairs - Harris, Burton

d. Junior Council Person - Long

16. Executive Session

17. Adjournment