AGENDA

BOROUGH OF DAUPHIN

November 4, 2026

1. Call to Order

2. Pledge of Allegiance

3. Public Comments

4. Acceptance of Minutes

A. October 2026

5. Emergency Management Report- Michael McKenna

6. Joint Fire Commission-Kevin Musselman/Travis Rosmus

7. Parks and Recreation Report

8. Engineer's Report-Light Heigel & Associates

9. Solicitor's Report- Johnson Duffie-Jason Statler

10. Mayor's Report-Ryan Boyer

11. Sewer Delinquency & Rental Property Reports-Trudy Koppenhaver

12. Treasurer's Report-Cindy Long

Acceptance of October 2026 Report

13. Unfinished Business

A. Status of High Street vegetation removal
B. Plaque for Community Building
C. Speed Controls
D. High Street Paving Project

14. New Business

A. Discussion on 2027 Budget
B. Approval to Advertise the 2027 Budget

15. Correspondence

16. Committee Reports

A. Administration – Finance and Personnel – Brian Cuddy, George Bechtel, Dave Grbich

B. Public Facilities and Sanitation – Chris Smith, Travis Rosmus

C. Community Affairs – Kathryn Burton, Steve Harris

D. Junior Council Person – Jocelyn Long

17. Executive Session

18 . Adjournment