

AGENDA

November 5, 2025

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Public Comments**
- 4. Acceptance of Minutes**
 - A. October 2025**
- 5. Emergency Management-Mike McKenna / George Bechtel**
- 6. Joint Fire Commission – Kevin Musselman**
- 7. Parks and Recreation**
- 8. Engineer’s Report-Light-Heigel & Associates, Inc.**
 - a. Open/Accept Bids for the Community Building**
- 9. Solicitor’s Report**
- 10. Mayor’s Report – Michael McKenna**
- 11. Sewer Delinquency/Rental Property Reports – Trudy Koppenhaver**
- 12. Treasurer’s Report – Cindy Long**
 - A. Acceptance of October 2025 Report**
- 13. Unfinished Business**
 - A. High Street Project**
 - B. Community Building**
 - C. Local Share Statewide Grant (Resolution)**
- 14. New Business**
 - A. Discuss and Approve 2026 Budget for Dauphin Borough**
 - B. Motion to Advertise 2026 Budget**
- 15. Correspondence**
- 16. Committee Reports**
 - A. Administration - Finance and Personnel – Brian Cuddy, George Bechtel, Dave Grbich**

B. Public Works – Public Facilities and Sanitation – Kevin Musselman, Christopher Smith

C. Community Affairs- Kathryn Burton, Steve Harris

D. Junior Council Person – Jocelyn Long

17. Executive Session

18. Adjournment