AGENDA

November 9, 2022

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Public Comments
 - a. Aubrey Zoellner Girl Scout Gold Award project
- 4. Acceptance of Minutes
 - a. October 4, 2022 Council Meeting
- 5. Emergency Management Report Robert Rusbatch
- 6. Joint Fire Commission Report Kevin Musselman
- 7. Parks and Recreation Report Jeff Thrush
- 8. Engineer's Report Light-Heigel & Associates
- 9. Solicitor's Report Jason Statler
- 10. Mayor's Report Michael McKenna
- 11. Treasurer's Report Cindy Long
 - a. Acceptance of October 2022 Report
- 12. Unfinished Business
 - a. Update on Old Schoolhouse
 - b. LDI at River View
 - c. Discussion on conveyance of Memorial Park to the Park Authority
 - d. Discussion on funding for an architect for the Old Schoolhouse rebuild
 - e. Status of pending claim at the bridge

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- c. Discussion on Act 57 / Tax Collector Ordinance
- d. Council approval to advertise the 2023 Budget
- 14. Correspondence
- **15. Committee Reports**
 - a. Administration, Finance & Personnel Cuddy, Bechtel, Grbich
 - 1.) Trash removal contract
 - 2.) Budget
 - b. Public Works, Public Facilities & Sanitation Thrush, Musselman
 - 1.) Temporary speed humps
 - 2.) Discussion on adding remaining two security cameras
 - c. Community Affairs Burton, Harris
 - d. Junior Council Person Long
- 16. Executive Session
- 17. Adjournment