

AGENDA

October 3, 2023

- 1. Call to order**
- 2. Pledge of Allegiance**
- 3. Public Comments**
- 4. Acceptance of Minutes**
 - a. September 5, 2023**
- 5. Emergency Management Report - Robert Rusbatch**
- 6. Joint Fire Commission Report - Kevin Musselman**
- 7. Parks and Recreation Report - Jeff Thrush**
- 8. Engineer's Report - Light-Heigel & Associates**
- 9. Solicitor's Report - Jason Statler**
- 10. Mayor's Report - Michael McKenna**
- 11. Sewer Delinquency/Rental Property Reports - Trudy Koppenhaver**
- 12. Treasurer's Report - Cindy Long**
 - a. Acceptance of September 2023 Report**
- 13. Unfinished Business**
 - a. Update of old schoolhouse / New community building**
 - b. LDI at River View**
 - c. Status of pending claim at the bridge**

14. New Business

- a. Discussion on renewing contract with USDA / Vulture Program
- b. Discussion on ' Savvy Citizen' notification system
- c. Discussion on equipping the park with dog waste disposal systems

15. Correspondence

16. Committee Reports

- a. Administration, Finance and Personnel - Cuddy, Bechtel, Grbich
- b. Public Works, Public Facilities and Sanitation - Thrush, Musselman
- c. Community Affairs - Burton, Harris
- d. Junior Council Person - Jocelyn Long

17. Executive Session

18. Adjournment