

# **AGENDA**

**October 4, 2022**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Public Comments**
- 4. Acceptance of Minutes**
  - a. September 6, 2022 Council Meeting**
- 5. Emergency Management Report – Robert Rusbatch**
- 6. Joint Fire Commission Report – Kevin Musselman**
- 7. Parks and Recreation Report – Jeff Thrush**
- 8. Engineer’s Report – Light-Heigel & Associates**
- 9. Solicitor’s Report – Jason Statler**
- 10. Mayor’s Report – Michael McKenna**
- 11. Treasurer’s Report – Cindy Long**
  - a. Acceptance of September 2022 Report**
- 12. Unfinished Business**
  - a. Update on Old Schoolhouse**
  - b. LDI at River View**
  - c. Status of pending claim at the bridge**
- 13. New Business**
  - a. Discussion on conveyance of Memorial Park to the Park Authority**
  - b. Vote on funding for an architect for the Old Schoolhouse rebuild**

**14. Correspondence**

**15. Committee Reports**

**a. Administration, Finance & Personnel - Cuddy, Bechtel, Grbich**

**1.) Trash removal contract**

**2.) Budget**

**b. Public Works, Public Facilities & Sanitation - Thrush, Musselman**

**1.) Temporary speed humps and new stop sign**

**2.) Discussion on adding remaining two security cameras**

**c. Community Affairs - Burton, Harris**

**d. Junior Council Person - Long**

**16. Executive Session**

**17. Adjournment**