

## **AGENDA**

**October 5, 2021**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Public Comments**
- 4. Acceptance of Minutes**
  - a. September 7, 2021**
- 5. Emergency Management Report – Robert Rusbatch**
- 6. Parks and Recreation Report – Jeff Thrush**
- 7. Engineer’s Report – Light-Heigel & Associates, Inc.**
  - a. Presentation of Hillside Subdivision Plan**
- 8. Solicitor’s Report – Jason Statler**
- 9. Treasurer’s Report – Cindy Long**
  - a. Acceptance of September 2021 Report**
- 10. Mayor’s Report – Michael McKenna**
- 11. Unfinished Business**
  - a. Truck traffic on Allegheny Street**
  - b. High Street infrastructure and maintenance**
  - c. 250<sup>th</sup> Anniversary Celebration update**
- 12. New Business**
  - a. Set ‘Trick or Treat’ date**
- 13. Correspondence**

**14. Committee Reports**

- a. Administration - Cuddy, Bechtel**
- b. Public Works - Thrush, Musselman**
- c. Community Affairs - Harris, Burton**
- d. Junior Council Person - Long**

**15. Executive Session**

**16. Adjournment**