

AGENDA

September 2, 2025

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Public Comments**
- 4. Acceptance of Minutes**
 - A. August 2025**
- 5. Emergency Management-Mike McKenna / George Bechtel**
- 6. Joint Fire Commission – Kevin Musselman**
- 7. Parks and Recreation**
- 8. Engineer’s Report-Light-Heigel & Associates, Inc.**
 - A. Open/Accept Bids for the High Street Sewer Project**
- 9. Solicitor’s Report**
- 10. Mayor’s Report – Michael McKenna**
- 11. Sewer Delinquency/Rental Property Reports – Trudy Koppenhaver**
- 12. Treasurer’s Report – Cindy Long**
 - A. Acceptance of July and August 2025 Reports**
- 13. Unfinished Business**
- 14. New Business**
 - A. Consider Land Development Waiver for Community Building**
 - B. Trash Contact Renewal**
 - C. Flood Plan Application Acknowledgement**
- 15. Correspondence**
 - A. 2026 Financial Requirement and Minimum Obligation**
- 16. Committee Reports**
 - A. Administration - Finance and Personnel – Brian Cuddy, George Bechtel, Dave Grbich**
 - B. Public Works – Public Facilities and Sanitation – Kevin Musselman, Christopher Smith**

C. Community Affairs- Kathryn Burton, Steve Harris

D. Junior Council Person – Jocelyn Long

17. Executive Session

18. Adjournment