

# **AGENDA**

**September 3, 2024**

- 1. Call to order**
- 2. Pledge of Allegiance**
- 3. Public Comments**
- 4. Acceptance of Minutes**
  - a. August 6, 2024**
- 5. Emergency Management Report – McKenna / Bechtel**
- 6. Joint Fire Commission Report - Kevin Musselman**
- 7. Parks and Recreation Report**
- 8. Engineer’s Report – Light-Heigel & Associates**
- 9. Solicitor’s Report – Jason Statler**
- 10. Mayor’s Report – Michael McKenna**
- 11. Sewer Delinquency/Rental Property Reports – Trudy Koppenhaver**
- 12. Treasurer’s Report – Cindy Long**
  - a. Acceptance of August Report**
- 13. Unfinished Business**
  - a. Update of Old schoolhouse / New community building**

**14. New Business**

**a. 511 High Street**

**b. Results of annual Commonwealth of PA Financial Audit**

**c. Financial Requirement for 2025 employee Pension Plan**

**15. Correspondence**

**16. Committee Reports**

**a. Administration, Finance and Personnel – Cuddy, Bechtel, Grbich**

**b. Public Works, Public Facilities and Sanitation – Musselman, Smith**

**c. Community Affairs – Burton, Harris**

**d. Junior Council Person – Jocelyn Long**

**17. Executive Session**

**18. Adjournment**