

AGENDA

September 5, 2023

*** THIS AGENDA WAS AMENDED TO ADD EMERGENCY ITEM: RETIREMENT FUNDING**

- 1. Call to order**
- 2. Pledge of Allegiance**
- 3. Public Comments**
- 4. Acceptance of Minutes**
 - a. August 8, 2023**
- 5. Emergency Management Report – Robert Rusbatch**
- 6. Joint Fire Commission Report - Kevin Musselman**
- 7. Parks and Recreation Report – Jeff Thrush**
- 8. Engineer’s Report – Light-Heigel & Associates**
- 9. Solicitor’s Report – Jason Statler**
- 10. Mayor’s Report – Michael McKenna**
- 11. Sewer Delinquency/Rental Property Reports – Trudy Koppenhaver**
- 12. Treasurer’s Report – Cindy Long**
 - a. Acceptance of August 2023 Report**
- 13. Unfinished Business**
 - a. Update of Old Schoolhouse / New Community Building**
 - b. LDI at River View**

c. Status of pending claim at the bridge

d. Dog waste disposal system

14. New Business

a. John Wilt, Biological Science Tech, USDA Wildlife Services

b. Xander Klinger, Boy Scout / Eagle Project funding decision

c. America250PA Resolution

d. Discussion on Sewer & Trash billing for 212, 214 and 228 Erie Street

e. Discussion on minimum municipal obligation funding for retirement

15. Correspondence

16. Committee Reports

a. Administration, Finance and Personnel – Cuddy, Bechtel, Grbich

b. Public Works, Public Facilities and Sanitation – Thrush, Musselman

1.) Speed Controls

c. Community Affairs – Burton, Harris

d. Junior Council Person – Jocelyn Long

17. Executive Session

18. Adjournment