

AGENDA

September 6, 2022

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Public Comments**
 - a. Deb Rudy**
- 4. Acceptance of Minutes**
 - a. August 2, 2022 Council Meeting**
- 5. Emergency Management Report – Robert Rusbatch**
- 6. Joint Fire Commission Report – Kevin Musselman**
- 7. Parks and Recreation Report – Jeff Thrush**
- 8. Engineer’s Report – Light-Heigel & Associates**
- 9. Solicitor’s Report – Jason Statler**
- 10. Mayor’s Report – Michael McKenna**
- 11. Treasurer’s Report – Cindy Long**
 - a. Acceptance of August 2022 Report**
- 12. Unfinished Business**
 - a. Update on Old Schoolhouse**
 - b. LDI at River View**
- 13. New Business**
 - a. Discussion on purchasing a portable radio for Emergency Management use**
 - b. Discussion on funding Employee Pension Plan for 2023**

14. Correspondence

15. Committee Reports

a. Administration - Cuddy, Bechtel, Grbich

b. Public Works - Thrush, Musselman

1.) Temporary speed humps

2.) Tapper & Sons contract

3.) Discussion on adding remaining two security cameras

c. Community Affairs - Burton, Harris

1.) Signs with park rules

2.) Trash Recycling

d. Junior Council Person - Long

16. Executive Session

17. Adjournment