

AGENDA

September 7, 2021

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Public Comments**
- 4. Acceptance of Minutes**
 - a. August 3, 2021**
- 5. Emergency Management Report – Robert Rusbatch**
- 6. Parks and Recreation Report – Jeff Thrush**
- 7. Engineer’s Report – Light-Heigel & Associates, Inc.**
- 8. Solicitor’s Report – Adam Zei**
- 9. Treasurer’s Report – Cindy Long**
 - a. Acceptance of August 2021 Report**
- 10. Mayor’s Report – Michael McKenna**
- 11. Unfinished Business**
 - b. 250th Anniversary update – Cheryl Cuddy**
- 12. New Business**
 - a. Parking lot light(s)**
 - b. River Road signage**
- 13. Correspondence**

14. Committee Reports

- a. Administration - Cuddy, Bechtel**
- b. Public Works - Thrush, Musselman**
- c. Community Affairs - Harris, Burton**
- d. Junior Council Person - Long**

15. Executive Session

16. Adjournment