

AGENDA

November 4, 2020

- 1. Call to Order**
- 2. Acceptance of Minutes**
 - A. October 6, 2020**
- 3. Open Comments from the Audience**
- 4. Emergency Management**
 - A. Robert Rusbatch**
- 5. Parks and Recreation**
 - A. George Bechtel**
- 6. Engineer's Report-Light-Heigel & Associates, Inc.**
- 7. Solicitor's Report**
 - A. 608 Erie Street**
 - B. Tax Identification Number for the Sewer Municipal Authority**
- 8. Treasurer's Report**
 - A. Acceptance of the October 2020 Report**
- 9. Mayor's Reports**
- 10. Unfinished Business**
 - A. Security Cameras (D. Grbich and M. McKenna)**
 - B. Dauphin/Middle Paxton Fire Company 1 is requesting a resolution extending UC coverage for non-firefighting activities**
 - C. Fireworks Ordinance to be adopted**
- 11. New Business**
 - A. Resident requests "Caution: Children at Play" sign near Dauphin Pizza intersection**
 - B. Official Facebook account discussion**

12. Correspondence

13. Committee Reports

A. Administration-Cuddy and Thrush

1.) 2021 Budget discussion

B. Public Works - Harner and Musselman

1.) Park Project – future goals

C. Community Affairs – Peck and Bechtel

D. Junior Council Member – Jocelyn Long

14. Executive Session

15. Adjournment