

## **AGENDA**

**December 8, 2020**

- 1. Call to Order**
- 2. Acceptance of Minutes**
  - A. November 4, 2020**
- 3. Open Comments from the Audience**
- 4. Emergency Management - Robert Rusbatch**
- 5. Parks and Recreation - Jeff Thrush**
- 6. Engineer's Report - Light-Heigel & Associates, Inc.**
- 7. Solicitor's Report**
- 8. Treasurer's Report**
  - A. Acceptance of the November 2020 Report**
- 9. Mayor's Report**
- 10. Unfinished Business**
  - A. Dauphin/Middle Paxton Fire Company 1 is requesting a resolution extending UC coverage for non-firefighting activities, still in discussion**
  - B. Discussion on whether to get an official Facebook account**
- 11. New Business**
  - A. Councilwoman Peck's resignation to be accepted**
  - B. Budget up for adoption**
  - C. Adopt resolution setting 2021 tax rate**
  - D. Discuss replacement of Councilwoman Peck**
  - E. Resolution authorizing bank signatures**
- 12. Correspondence**

**13. Committee Reports**

**A. Administration - Cuddy and Thrush**

**B. Public Works - Harner and Musselman**

**1.) Park Project - future goals**

**2.) Dauphin/Middle Paxton Joint Public Safety Authority update**

**C. Community Affairs - Bechtel**

**D. Junior Council Member - Jocelyn Long**

**14. Executive Session**

**15. Adjournment**